

Please type a plus sign (+) inside this box →

PTO/SB/05 (03-01)
Approved for use through 10/31/2002. OMB 0651-0032
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF
COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

UTILITY PATENT APPLICATION TRANSMITTAL <i>(Only for new nonprovisional applications under</i>	Attorney Docket No.	54052/42392
	First Inventor	Streibig, Daniel G.
	Title	Colored Contact Lens
	Express Mail No.	EV328617034US

22386 U.S. PTO
10/725693



120203

APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.	ADDRESS TO: Assistant Commissioner for Patents BOX PATENT APPLICATION P.O. Box 1450, Alexandria, VA 22313-1450
1. <input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27. 2. <input checked="" type="checkbox"/> Specification [Total Pages 23] (preferred arrangement set forth below) <input checked="" type="checkbox"/> Descriptive title of the invention <input checked="" type="checkbox"/> Cross Reference to Related Applications <input type="checkbox"/> Statement Regarding Fed sponsored R & D <input type="checkbox"/> Reference to sequence listing, a table, or a computer program listing appendix <input checked="" type="checkbox"/> Background of the Invention <input checked="" type="checkbox"/> Brief Summary of the Invention <input checked="" type="checkbox"/> Brief Description of the Drawings (if filed) <input checked="" type="checkbox"/> Detailed Description <input checked="" type="checkbox"/> Claim(s) <input checked="" type="checkbox"/> Abstract of the Disclosure 3. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) [Total Sheets 9] 4. Oath or Declaration [Total Pages 2] a. <input checked="" type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Unexecuted c. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63 (d)) (for continuation/divisional with Box 17 completed) i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).	5. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) 6. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. <input type="checkbox"/> Computer Readable Form (CRF) b. Specification Sequence Listing on: i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or ii. <input type="checkbox"/> paper c. <input type="checkbox"/> Statements verifying identify of above copies ACCOMPANYING APPLICATION PARTS 7. <input type="checkbox"/> Assignment Papers (cover sheet & document(s)) 8. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input checked="" type="checkbox"/> Power of Attorney (when there is an assignee) 9. <input type="checkbox"/> English Translation Document (if applicable) 10. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations 11. <input type="checkbox"/> Preliminary Amendment 12. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 13. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed) 14. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent 15. <input checked="" type="checkbox"/> Certificate of Express Mail 16. <input type="checkbox"/> Other: _____

17. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

☐ Continuation ☒ Divisional ☐ Continuation-in-part (CIP)

of prior application No.: 09/934,327

Prior application information: Examiner Schwartz, Jordan M.

Group Art Unit: 2873

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

18. CORRESPONDENCE ADDRESS

☐ Customer Number or Bar Code Label



or ☒ Correspondence address below

Name	Alan H. Norman		Registration No. (Attorney/Agent)		#32,285
Address	Thompson Coburn LLP				
	One US Bank Plaza				
City	St. Louis	State	MO	Zip Code	63101-9928
Country	U.S.A.	Telephone	314-552-6284	Fax	314-552-7284

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

PATENT APPLICATION FEE DETERMINATION RECORD				Application or Docket Number			
CLAIMS AS FILED - PART I				SMALL ENTITY		OR	OTHER THAN SMALL ENTITY
	(Column 1)	(Column 2)		RATE	FEE		RATE
FOR	NUMBER FILED	NUMBER EXTRA					
BASIC FEE (37 CFR 1.16(a))					\$385.00		
TOTAL CLAIMS (37 CFR 1.16(c))	10 minus 20 =	0	x \$	=	0.00	OR	x \$ = 0.00
INDEPENDENT CLAIMS (37 CFR 1.16(b))	5 minus 3 =	2	x \$	=	86.00	OR	x \$ = 0.00
MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.16(d))			+	\$	=	OR	+
* If the difference in column 1 is less then zero, enter "0" in column 2			TOTAL		\$471.00	OR	TOTAL 0.00

- ☒ A check in the amount of \$471.00 is attached.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 20-0823 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \$
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.



Signature

Dated: Dec 2, 2003

Alan H. Norman, Reg. No. 32,285
Thompson Coburn LLP
One US Bank Plaza
St. Louis, Missouri 63101-9928
314-552-6284
FAX 314-552-7284

Customer No.: 021888

I certify that the document and fee is being deposited on Dec 2, 2003 with the U.S. Postal Service as Express Mail under 37 C.F.R. 1.10 and is addressed to the BOX PATENT APPLICATION, Assistant Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Express Mail No. EV328617034US



Signature of Person Mailing Correspondence

Alan H. Norman

Typed or Printed Name of Person Mailing Correspondence

EXPRESS MAIL CERTIFICATE OF MAILING (37 CFR 1.10)**Express Mail No. EV328617034US**

Docket No.

54052/42392

In Re Application Of:

Streibig, Daniel G.

Serial No.
To be assignedFiling Date
HerewithExaminer
To be assignedGroup Art Unit
To be assigned

Title:

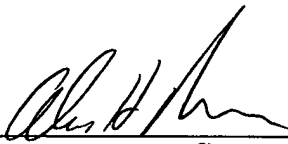
COLORED CONTACT LENS

TO THE COMMISSIONER OF PATENTS AND TRADEMARKS

Transmitted herewith is:

Utility Patent Application Transmittal:

- ☒ Patent Application
☒ Drawings: 9 Sheets ☒ Formal ☐ Informal;
☒ Power of Attorney: ☒ Executed ☐ Not executed
☒ Declaration: ☒ Executed ☐ Not executed
☐ Assignment with Recordation Form
☐ 37 CFR 3.73(b) Statement
☐ Information Disclosure Statement with References ()
☐ NonPublication Request under 35 U.S.C. 122(b)(2)(B)(i)
☒ Postcard
☒ A check in the amount of \$471.00 is attached



Signature

Dated: Dec 2, 2003

Alan H. Norman, Reg. No. 32,285
Thompson Coburn LLP
One US Bank Plaza
St. Louis, Missouri 63101
314-552-6284
314-552-7284 FAX

Customer No.: 021888

I certify that the document and fee is being deposited on
Dec 2, 2003 with the U.S. Postal Service as Express Mail
under 37 C.F.R. 1.10 and is addressed to the Assistant
Commissioner for Patents, P.O. Box 1450, Alexandria, VA
22313-1450.

Express Mail No. EV328617034US


Signature of Person Mailing Correspondence

Alan H. Norman
Typed or Printed Name of Person Mailing Correspondence